

# **VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**

## **BOOK LIST (2025-26)**

### **Class VI**

#### **ENGLISH**

- |  |              |
|--|--------------|
| 1. Poorvi  | NCERT        |
| 2. Essentials of English Grammar and Composition | Sultan Chand |

#### **HINDI**

- |                                      |                       |
|--------------------------------------|-----------------------|
| 1. Malhar                            | NCERT                 |
| 2. Vyakaran Sambodh                  | Madhuban Publications |
| 3. Dakshin Barati ki Kavya Kathayein | NCERT                 |

#### **MATHS**

- |                             |       |
|-----------------------------|-------|
| 1. Ganita Prakash (Grade 6) | NCERT |
| 2. Exemplar                 | NCERT |

#### **SCIENCE**

- |                                      |       |
|--------------------------------------|-------|
| 1. Curoosity, A Text Book of Science | NCERT |
|--------------------------------------|-------|

#### **SOCIAL SCIENCE**

- |                                    |       |
|------------------------------------|-------|
| Exploring Society India and Beyond | NCERT |
|------------------------------------|-------|

#### **SANSKRIT**

- |                              |                     |
|------------------------------|---------------------|
| 1. Deepakam – Prathamo Bhag  | NCERT               |
| 2. Manika Sanskrit Vyakaran, | New Saraswati House |

#### **COMPUTER**

- |              |                         |
|--------------|-------------------------|
| Bits To Bots | PM Publishers Pvt. Ltd. |
|--------------|-------------------------|

#### **ART**

- |               |                         |
|---------------|-------------------------|
| Ocean Art (6) | Anaya Publication House |
|---------------|-------------------------|

#### **NOTEBOOK SPECIFICATION:**

- |  |    |
|--|----|
| 1. Single lined Ex. Book (120 pgs)           | 16 |
| 2. Single lined Ex. Book Interleaf (120 pgs) | 6  |
| 3. Long Registers                            | 3  |
| 4. Practical File                            | 1  |
| 5. Art File (A4 size)                        | 1  |

#### **Please Note:**

- All the books must be properly labelled with Name, Class and Section clearly mentioned with permanent marker.
- The notebooks should be properly covered with laminated brown sheet with name slip indicating Name, Class, Section and Subject.

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**Class VII**

**ENGLISH:**

- |  |              |
|--|--------------|
| 1. Honeycomb                                     | NCERT        |
| 2. An Alien Hand                                 | NCERT        |
| 3. Essentials of English Grammar and Composition | Sultan Chand |

**HINDI:**

- |  |                       |
|--|-----------------------|
| 1. Vasant II (Latest ed.)                | NCERT                 |
| 2. Vyakaran Sambodh                      | Madhuban Publications |
| 3. Bal Mahabharat Katha (Latest Edition) | NCERT                 |

**MATHS**

- |  |       |
|--|-------|
| 1. A Text Book of Mathematics (Latest ed.) | NCERT |
| 2. Exemplar                                | NCERT |

**SCIENCE**

- |  |       |
|--|-------|
| 1. A Text Book of Science (latest ed.) | NCERT |
|--|-------|

**SOCIAL SCIENCE**

- |  |       |
|--|-------|
| 1. History- Our Past II (latest ed.)                   | NCERT |
| 2. Geography- The Environment (latest ed.)             | NCERT |
| 3. Civics- Social and Political Life – II (latest ed.) | NCERT |

**SANSKRIT**

- |  |                     |
|--|---------------------|
| Ruchira – II (latest ed.)              | NCERT               |
| Manika Sanskrit Vyakaran, (Latest ed.) | New Saraswati House |

**COMPUTERS**

- |              |                         |
|--------------|-------------------------|
| Bits To Bots | PM Publishers Pvt. Ltd. |
|--------------|-------------------------|

**ART:**

- |               |                         |
|---------------|-------------------------|
| Ocean Art (7) | Anaya Publication House |
|---------------|-------------------------|

**NOTEBOOK SPECIFICATION:**

- |  |    |
|--|----|
| 1. Single lined Ex. Book (120 pgs)           | 16 |
| 2. Single lined Ex. Book Interleaf (120 pgs) | 6  |
| 3. Long Registers                            | 3  |
| 4. Practical File                            | 1  |
| 5. Art File (A4 size)                        | 1  |

**Please Note:**

- All the books must be properly labelled with Name, Class and Section clearly mentioned with permanent marker.
- The notebooks should be properly covered with laminated brown sheet with name slip indicating Name, Class, Section and Subject.

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**Class VIII**

**ENGLISH:**

- |   |              |
|---|--------------|
| 1. Honeydew (latest ed.)  | NCERT        |
| 2. It so happened, Supplementary Reader in English for Class VIII | NCERT        |
| 3. Essentials of English Grammar and Composition (latest ed.)     | Sultan Chand |

**HINDI:**

- |                              |                       |
|------------------------------|-----------------------|
| 1. Vasant – III (Latest ed.) | NCERT                 |
| 2. Vyakaran Sambodh          | Madhuban Publications |
| 3. Sankshipt Budh Charit     | NCERT                 |

**MATHS**

- |  |       |
|--|-------|
| 1. A Text Book of Mathematics (Latest Edition) | NCERT |
| 2. Exemplar NCERT                              | NCERT |

**SCIENCE**

- |  |       |
|--|-------|
| 1. A Text Book of Science (latest ed.) | NCERT |
|--|-------|

**SOCIAL SCIENCE**

- |   |       |
|---|-------|
| 1. History- Our Past III, (latest ed.)                  | NCERT |
| 2. Geography- Resource & Development (latest ed.)       | NCERT |
| 3. Civics- Social and Political Life – III (latest ed.) | NCERT |

**SANSKRIT**

- |   |                     |
|---|---------------------|
| 1. Ruchira - Part III (latest ed.)        | NCERT               |
| 2. Manika Sanskrit Vyakaran, (Latest ed.) | New Saraswati House |

**COMPUTERS**

Bits To Bots	PM Publishers Pvt. Ltd.
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**ART:**

Ocean Art (8)	Anaya Publication House
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**NOTEBOOK SPECIFICATION:**

- |  |    |
|--|----|
| 1. Single lined Ex. Book (120 pgs)           | 16 |
| 3. Single lined Ex. Book Interleaf (120 pgs) | 6  |
| 4. Long Registers                            | 3  |
| 5. Practical File                            | 1  |
| 6. Art File (A4 size)                        | 1  |

**Please Note:**

- All the books must be properly labelled with Name, Class and section clearly mentioned with permanent marker.
- The notebooks should be properly covered with laminated brown sheet with name slip indicating Name, Class, Section and Subject.

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS IX**

S. No	Subject	Name of the Book Recommended	Publications	Author
1	English	Textbook: Beehive Supplementary Reader: Moments	NCERT NCERT	-----
2	Hindi	Sparsh-1(2nd language) Sanchayan-1- Supplementary Reader Hindi Vyakaran: Vyakaran Sambodh (IX & X)	NCERT NCERT MADHUBAN	Dr. Pradeep Kumar Jain
3	Mathematics	Mathematics: A Text Book of Maths	NCERT	-----
4	Science	A Text Book of Science CBSE lab manual	NCERT NCERT	-----
5	Social Science	History: India & Contemporary World-1 Political Science: Democratic Politics-1 Geography: Contemporary India-1 Economics: Understanding Economics Development	NCERT NCERT NCERT NCERT	-----
6	Sanskrit	Main Course Book: Manika (Prathmo Bhag) Manika Sanskrit Vyakaran- Sanskrit Vyakaran	CBSE New Saraswati House	
7	Computer	Artificial Intelligence (417) Information Technology	Orange Publication Orange Publication	Dr Sanjay Jain
8	Physical Education	Health and Physical Education with Sewa	CBSE B.R. International Publishers	
9	Health Care	Health Care Services NSQF Level-1 Employability Skills	NCERT NCERT	
10	Marketing & Sales	Part A: Employability Skills Part B: Introduction to Marketing & Sales	NCERT CBSE	

**Reference Books (Optional):**

- A Text Books of Maths – R.D. Sharma - Dhanpat Rai Publications
- S.M.A.R.T Minds Mathematics- Parijay Jain, V.K. Publication

**NOTEBOOK SPECIFICATION:**

1. Single lined Ex. Book (192 pg) 4  
(2 Hindi, 2 Chemistry)
2. Single lined Ex. Book (144 pg) 1  
(1 Information Technology)
3. Single lined Ex. Book Interleaf (192 pg) 2  
(2 Physics)
4. Register thick with index 11  
(2 English, 3 Maths, 2 Biology, 2 Hist/Civ, 2 (Geo/Eco.)
5. Practical files 5  
(1 Physics, 1 Biology, 1 IT, 1 Chemistry & 1 Maths)

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS X**

S. No	Subject	Name of the Book Recommended	Publications	Author
1	English	Textbook: First Flight Supplementary Reader: Footprints without Feet	NCERT NCERT	-----
2	Hindi	Sparsh-II 2nd language Sanchayan-2 Supplementary Reader Hindi Vyakaran: Vyakaran Sambodh (IX & X)	NCERT NCERT MADHUBAN	Dr. Pradeep Kumar Jain
3	Mathematics	Mathematics: A Text Book of Maths	NCERT	-----
4	Science	A Text Book of Science CBSE lab manual	NCERT NCERT	-----
5	Social Science	History: India & Contemporary World-2 Political Science: Democratic Politics-2 Geography: Contemporary India-2 Economics: Understanding Economics Development	NCERT NCERT NCERT NCERT	-----
6	Sanskrit	Main Course Book: Manika (Dwitiyo Bhag) Manika Sanskrit Vyakaran- Sanskrit Vyakaran	NCERT New Saraswati House	
7	Computer	Artificial Intelligence Information Technology	Orange Publication Orange Publication	Dr Sanjay Jain
9	Health Care	Health Care Services NSQF Level-2 Employability Skills	NCERT NCERT	

**Reference Books (Optional):**

- A Text Books of Maths – R.D. Sharma - Dhanpat Rai Publications
- S.M.A.R.T Minds Mathematics- Parijay Jain, V.K. Publication

**NOTEBOOK SPECIFICATION:**

1. Single lined Ex. Book (192 Pgs.) 4  
(2 Hindi, 2 Chemistry)
2. Single lined Ex. Book (144 Pgs.) 1  
(1 Information Technology)
3. Single lined Ex. Book Interleaf (192 Pgs.) 2  
(2 Physics)
4. Register thick with index 11  
(2 English, 3 Maths, 2 Biology, 2 Hist/Civ, 2 (Geo/Eco)
5. Practical Practical files 5  
(1 Physics, 1 Biology, 1 IT, 1 Chemistry & 1 Maths)

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS XI (Science Stream)**

S.N	Subject	Name of the Book Recommended	Publications	Author
1	English	Main Course Book: Hornbill Supplementary Reader: Snapshot	NCERT NCERT	----- -----
2	Mathematics	Text Book of Mathematics CBSE Lab Manual	NCERT NCERT	-----
3	Physics	Physics: Part -1 & II Lab Manual	NCERT NCERT	----- -----
4	Chemistry	Chemistry: Part 1 & 2 Lab Manual	NCERT NCERT	----- -----
5	Biology	Text Book of Biology Science Lab Manual	NCERT NCERT	----- -----
6	Computer Science	Computer Science with Python	NCERT	
7	Physical Education	Physical Education	B. R. International Publishers	Dr. A.K. Srivastava
8	Psychology	Introduction to Psychology – I	NCERT	
9	Painting	'History of Indian Art'- XI by Devender Kumari	Full Circle Edu. Pvt. Ltd.	
10	Economics	Introduction to Micro Economics Statistics for Economics	NCERT/V.K. Publishers	V.K. Ohri
11	Artificial Intelligence	Touch Pad	Orange Publications	Meenu Kumar

**Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Company  
S.M.A.R.T Minds Mathematics- Parijay Jain, V.K. Publication
2. Physics – S.L. Arora – Dhanpat Rai & Sons / Fundamentals of Physics by Pradeep Pub.
3. Chemistry – Modern's ABC of Chemistry – Dr. S.P. Jauhar / New Course of Chemistry Vol I & II - Pradeep Publication
4. Computer Science- Computer Science by Sultan Chand & Sons

**NOTEBOOK SPECIFICATION:**

1. Registers (thick with index) 10  
(2 Eng., 2 Maths, 2 Phy., 2 Chem., 2 Bio, 1 CSc/1 IP/ 1 Psycho/ 1 P.Ed./1 Painting)

**PRACTICAL FILES:**

2. Physics Practical File (Classmate) 1
3. Chemistry Practical File (Classmate) 1
4. Biology Practical Notebook 1
5. Lab Coat 1
6. Physical Education Practical file- B. R. International Publishers

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS XI (Commerce Stream)**

S. No	Subject	Name of the Book Recommended	Publications	Author
1	English	Main course Book: Hornbill Supplementary Reader: Snapshot	NCERT NCERT	----- -----
2	Mathematics	Text Book of Mathematics CBSE Lab Manual	NCERT NCERT	-----
3	Accountancy	Text Book of Accountancy (Part I & II)	NCERT /Sultan Chand	T.S. Grewal
4	Business Studies	Text Book of Business studies	NCERT	-----
5	Economics	Introduction to Micro Economics Statistics for Economics	NCERT/V.K. Publishers	V.K. Ohri
6	Physical Education	Physical Education	B. R. International Publishers	Dr. A.K. Srivastava
7	Psychology	Introduction to Psychology – I	NCERT	
8	Painting	'History of Indian Art'- XI by Devender Kumari	Full Circle Pvt. Ltd.,	
9	Applied Mathematics	Text Book of Applied Mathematics Lab Manual	NCERT(subject to the availability)/M. L. Aggarwal	
10	Computer Science	Computer Science	NCERT	
11	Artificial Intelligence	Touch Pad	Orange Publications	Meenu Kumar

**Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Co.,  
S.M.A.R.T Minds Mathematics- Parijay Jain, V.K. Publication
2. Accountancy – Double Entry Book Keeping – Arya Publication – D.K. Goel
3. Business Studies XI – Poonam Gandhi – V.K. Publication
4. Statistics for Economics – New Saraswati House
5. Computer Science- Computer Science by Sultan Chand & Sons

**NOTEBOOK SPECIFICATION:**

1. Registers 10  
(2 Eng, 2 Maths, 2 Acc, 2 BSt, 2 Eco, 2 Applied Maths, 1 IP, 1 PEd, 1 Painting, 1 Psycho)
2. Drawing Sheets 1 set
3. File Sheets 1 set
4. Physical Education Practical file- B. R. International Publishers

# **VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**

## **BOOK LIST (2025-26)**

### **CLASS XI (Humanities Stream)**

<b>S. No</b>	<b>Subject</b>	<b>Name of the Book Recommended</b>	<b>Publications</b>	<b>Author</b>
1	English	Main course Book: Hornbill Supplementary Reader: Snapshot	NCERT NCERT	----- -----
2	HISTORY	Text Book in History – Themes of the World History	NCERT	
3	Economics	Introduction to Micro Economics Statistics for Economics	NCERT/V.K. Publishers	V.K. Ohri
4	Political Science	Indian Constitution at work Political Theory	NCERT	
5	Mathematics	Text Book of Mathematics CBSE lab manual	NCERT	
6	Psychology	Introduction to Psychology	NCERT	
7	Painting	'History of Indian Art'- XI by Devender Kumari	Full Circle Pvt. Ltd.,	
8	Physical Education	Physical Education	B. R. International Publishers	Dr. A.K. Srivastava
9	Geography	Part A: Fundamentals of Physical Geography Part B: India: Physical Environment Part C: Practical Book in Geography	NCERT NCERT NCERT	
10	Computer Science	Computer Science	NCERT	

#### **Reference Books (Optional):**

Maths – R.D. Sharma – Dhanpat Rai & Co.

S.M.A.R.T Minds Mathematics- Parijay Jain, V.K. Publication

#### **NOTEBOOK SPECIFICATION:**

1. Registers 10 per stream  
(2 Eng, 2 Eco, 2 Geo, 2 Pol Sc ,2 Hist,1 Psycho/ 1 IP/ 1 P Ed/ 1 Painting/ 2 EPS)
2. Drawing Sheets 1 set
3. File Sheets 1 set
4. Physical Education Practical file- B. R. International Publishers
5. History World Map (Political Outline): 5

# VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR

## BOOK LIST (2025-26)

### CLASS XII (Science Stream)

S. No.	Subject	Name of the Book Recommended	Publications	Author
1	English	Main Course Book: Flamingo Supplementary Reader: Vistas	NCERT NCERT	----- -----
2	Mathematics	Text Book of Mathematics CBSE Lab Manual	NCERT NCERT	-----
3	Physics	Physics: Part -I & II Physics Lab Manual	NCERT NCERT	-----
4	Chemistry	Chemistry: Part 1& 2 Lab Manual	NCERT NCERT	-----
5	Biology	Text Book of Biology Science Lab Manual	NCERT NCERT	-----
6	Computer Science	Computer Science with Python	NCERT	
7	Painting	'History of Indian Art'- XII by Devender Kumari	Full Circle Pvt. Ltd.,	
8	Physical Education	Text Book of Physical Education	B. R. International Publishers	Dr. A.K. Srivastava
9	Psychology	Introduction to Psychology	NCERT	
10	Economics	Indian Economic Development Macro Economics	NCERT & V.K.Publication Dhanpat Rai Publishers	V K Ohri/T R Jain Sandeep Garg
11	Artificial Intelligence	Touch Pad	Orange Publications	Meenu Kumar

#### **Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Company  
S.M.A.R.T Minds Mathematics- Parijay Jain, V.K. Publication
2. Physics – S.L. Arora – Dhanpat Rai & Sons / Fundamentals of Physics – Pradeep Pub.,
3. Chemistry – A Textbook of Chemistry – Modern's ABC of Chemistry – S.P.Jauhar / New Course Chemistry Vol I & II – Pradeep Publications
4. Computer Science- Computer Science by Sultan Chand & Sons

#### **NOTEBOOK SPECIFICATION:**

1. Register thick with index 10  
(2 Eng, 2 Maths, 2 Phy, 2 Chem, 2 Bio, 1 CSc/ 1 IP/ 1 Psycho/1 PEd/1 Painting/ 1 Biotech)

#### **PRACTICAL FILES:**

1. Physics Practical File (Classmate) 1
2. Chemistry Practical File (Classmate) 1
3. Biology Practical Notebook 1
4. Lab Coat 1
5. Physical Education Practical file- B. R. International Publishers

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS XII (Commerce Stream)**

S. No.	Subject	Name of the Book Recommended	Publications	Author
1	English	Main course Book: Flamingo Supplementary Reader: Vistas	NCERT NCERT	----- -----
2	Mathematics	Text Book of Mathematics –PartI & II CBSE Lab Manual	NCERT NCERT	-----
3	Accountancy	Text Book of Accountancy – Part I, II & III	NCERT / Sultan Chand	T.S. Grewal
4	Business Studies	Text Book of Business studies- Part I & II	NCERT	-----
5	Economics	Indian Economic Development  Macro Economics	NCERT & V.K.Publication Dhanpat Rai Publishers	V K Ohri/T R Jain Sandeep Garg
6	Physical Education	Text Book of Physical Education	B. R. International Publishers	Dr. A.K. Srivastava
7	Painting	‘History of Indian Art’- XII by Devender Kumari	Full Circle Pvt. Ltd.,	
8	Psychology	Introduction to Psychology – II	NCERT	
9	Applied Mathematics	Applied Mathematics by M.L. Aggarwal, Neeraj Jain Lab Manual	Avichal Publishing Company	
10	Computer Science	Computer Science	NCERT	
11	Artificial Intelligence	Touch Pad	Orange Publications	Meenu Kumar

**Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Co.,  
S.M.A.R.T Minds Mathematics- Parijay Jain, V.K. Publication
2. Applied Mathematics- M.L. Bhargava
3. Accountancy – Double Entry Book Keeping – D.K. Goel, Arya Publications
4. Business Studies XII – Poonam Gandhi – V.K. Publication
5. Economics – Micro Economics – V.K. Publication – T.R. Jain & V.K. Ohri  
Macro Economics – V.K. Publication – T.R. Jain & V.K. Ohri

**NOTEBOOK SPECIFICATION:**

1. Registers 10  
(2 Eng, 2 Maths, 2 Acc, 2 BSt, 2 Eco, 1 IP/1 PE/1 Painting/ 1 Psycho)
2. Drawing Sheets 1 set
3. File Sheets 1 set
4. Physical Education Practical file- B. R. International Publishers

# VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR

## BOOK LIST (2025-26)

### CLASS XII (Humanities Stream)

S. No	Subject	Name of the Book Recommended	Publications	Author
1	English	Main course Book: Flamingo Supplementary Reader: Vistas	NCERT NCERT	----- -----
2	History	Themes in Indian History Part I, II & III	NCERT	-----
3	Political Science	Part A: Contemporary World Politics Part B: Politics in India since Independence	NCERT	-----
4	Applied Mathematics	Applied Mathematics by M.L. Aggarwal, Neeraj Jain	Avichal Publishing Company	-----
5	Mathematics	Text Book of Mathematics CBSE lab manual	NCERT	-----
6	Psychology	Introduction to Psychology – II	NCERT	
7	Painting	'History of Indian Art'- XII by Devender Kumari	Full Marks Pvt. Ltd.,	
8	Physical Education	Text Book of Physical Education	B. R. International Publishers	Dr. A.K. Srivastava
9	Economics	Indian Economic Development Introductory Macro Economics	NCERT & V.K.Publication Dhanpat Rai Publishers	V K Ohri/T R Jain Sandeep Garg
10	Geography	Part A: Fundamentals of Human Geography Part B: India- People and Economy Part C: Practical Work in Geography	NCERT NCERT NCERT	
11	Computer Science	Computer Science	NCERT	

#### **Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Co.,  
S.M.A.R.T Minds Mathematics- Parijay Jain, V.K. Publication
2. Applied Mathematics- M.L. Bhargava
3. Accountancy – Double Entry Book Keeping – Sultan Chand – T.S. Grewal's
4. Business Studies XII – V.K. Global Publication – Poonam Gandhi
5. Economics – Micro Economics – V.K. Publication – T.R. Jain & V.K. Ohri  
Macro Economics – V.K. Publication – T.R. Jain & V.K. Ohri

#### **NOTEBOOK SPECIFICATION:**

1. Registers 10  
(2 Eng, 2 Hist (20 Maps of India) 2 Pol Sc (10 Maps of India), 2 Eco., 2 Geo. (10 Political Maps of World and India), 2 Maths, 1 Psycho/ 1 IP/ 1 P.Ed./1 Painting) \
2. Physical Education Practical file- B. R. International Publishers