

# VISHWA BHARTI PUBLIC SCHOOL - NOIDA

## BOOK LIST (2026-27)

### CLASS –I

#### ENGLISH:

- |  |                           |
|--|---------------------------|
| 1. Collins English Alive – Course Book (3rd Edition)     | Harper Collins Publishers |
| 2. Collins English Grammar and Composition (4th Edition) | Harper Collins Publishers |

#### E.V.S.

- |   |                                  |
|---|----------------------------------|
| My Green World (Book-I Updated Edition) | Millennium Book Source Pvt. Ltd. |
|---|----------------------------------|

#### MATHEMATICS:

- |                                |              |
|--------------------------------|--------------|
| Together with Mathematics Buzz | Rachna Sagar |
|--------------------------------|--------------|

#### HINDI:

- |                   |                   |
|-------------------|-------------------|
| 1. Sarangi- 1     | NCERT             |
| 2. Vyakaran Nipun | Tarun Publication |

#### G.K. & LIFE SKILLS:

- |                       |              |
|-----------------------|--------------|
| The World Around Me 1 | Sultan Chand |
|-----------------------|--------------|

#### COMPUTER:

- |          |                            |
|----------|----------------------------|
| Code GPT | Orange Education Pvt. Ltd. |
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#### ART & CRAFT:

- |                   |              |
|-------------------|--------------|
| Fundamental Art 1 | Orange Craft |
|-------------------|--------------|

#### STATIONERY: Laminated Notebooks with Index

- |   |                    |
|---|--------------------|
| 1. Double Line Ex. Book (96 pages)                | 3 Yellow (Hindi)   |
| 2. Square Line Ex. Book (96 pages – small square) | 3 Blue (Maths)     |
| 3. Art Book (Small)                               | 1                  |
| 4. Colour Oil Pastels (set of 15) Camlin          | 1                  |
| 5. Four Line Ex. Book (96 pages)                  | 4 Red (English)    |
| 6. Four Line Ex. Book (Interleaved) (96 pages)    | 4 (3Green + 1Grey) |
| 7. A4 size Envelope (plastic)                     | 1                  |
| 8. A4 Sized Sheets                                | 50 sheets          |
| 9. Apron & Mat                                    | 1                  |
| 10. Wrapping Paper                                | 1 sheet            |
| 11. Pastel Sheet                                  | 1 sheet            |
| 12. Hindi Akshar Matra                            |                    |

# VISHWA BHARTI PUBLIC SCHOOL - NOIDA

## BOOK LIST (2026-27)

### CLASS –II

#### ENGLISH:

- |  |                           |
|--|---------------------------|
| 1. Collins English Alive – Course Book (3rd Edition)     | Harper Collins Publishers |
| 2. Collins English Grammar and Composition (4th Edition) | Harper Collins Publishers |

#### E.V.S.

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|--|----------------------------------|
| My Green World (Book-II Updated Edition) | Millennium Book Source Pvt. Ltd. |
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#### MATHEMATICS:

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|--------------------------------|--------------|
| Together with Mathematics Buzz | Rachna Sagar |
|--------------------------------|--------------|

#### HINDI:

- |                   |                   |
|-------------------|-------------------|
| 1. Sarangi-2      | NCERT             |
| 2. Vyakaran Nipun | Tarun Publication |

#### G.K. & LIFE SKILLS:

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| The World Around Me 2 | Sultan Chand |
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#### COMPUTER:

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| Code GPT | Orange Education Pvt. Ltd. |
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#### ART & CRAFT:

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|-------------------|--------------|
| Fundamental Art 2 | Orange Craft |
|-------------------|--------------|

#### STATIONERY: Laminated Notebooks with Index

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|---|----------------------|
| 1. Double Line Ex. Book (96 pages)                | 3 Yellow (Hindi)     |
| 2. Square Line Ex. Book (96 pages – small square) | 3 Blue (Maths)       |
| 3. Art Book (Small)                               | 1                    |
| 4. Colour Oil Pastels (set of 15) Camlin          | 1                    |
| 5. Four Line Ex. Book (96 pages)                  | 4 Red (English)      |
| 6. Four Line Ex. Book (Interleaved) (96 pages)    | 4 (3 Green + 1 Grey) |
| 7. Apron & Mat                                    | 1                    |
| 8. A4 size Envelope (plastic)                     | 1                    |
| 9. A4 Sized Sheets                                | 50 sheets            |
| 10. Apron & Mat                                   | 1                    |
| 11. Metallic Sheet                                | 1 sheet              |
| 12. Pastel Sheet                                  | 1 sheet              |

# VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR

## BOOK LIST (2026-27)

### CLASS –III

#### ENGLISH:

- |  |                           |
|--|---------------------------|
| 1. Collins English Alive – Course Book (3rd Edition)     | Harper Collins Publishers |
| 2. Collins English Grammar and Composition (4th Edition) | Harper Collins Publishers |

#### E.V.S.

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|---|----------------------------------|
| My Green World (Book-III Updated Edition) | Millennium Book Source Pvt. Ltd. |
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#### MATHEMATICS:

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|--------------------------------|--------------|
| Together with Mathematics Buzz | Rachna Sagar |
|--------------------------------|--------------|

#### HINDI:

- |                   |                   |
|-------------------|-------------------|
| 1. Veena          | NCERT             |
| 2. Vyakaran Nipun | Tarun Publication |

#### G.K. & LIFE SKILLS:

- |                       |              |
|-----------------------|--------------|
| The World Around Me 3 | Sultan Chand |
|-----------------------|--------------|

#### COMPUTER:

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| Code GPT | Orange Education Pvt. Ltd. |
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#### ART & CRAFT:

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|-------------------|------------|
| Fundamental Art 3 | Oranecraft |
|-------------------|------------|

#### STATIONERY: Laminated Notebooks with Index

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|---|-----------|
| 1. Single Line Ex. Book (96 pages)                  | 3 Yellow  |
| 2. Single Line Ex. Book (96 pages interleaved)      | 1 Grey    |
| 3. Square Ruled Ex. Book (Small Square)             | 4 Blue    |
| 4. Art File (10*12)                                 | 1         |
| 5. Colour Oil Pastels (set of 24) Camlin (Optional) | 1         |
| 6. Four Line Ex. Book (96 pages)                    | 4 Red     |
| 7. Four Line Ex. Book (Interleaved) (96 pages)      | 3 Green   |
| 8. A4 size Envelope (plastic)                       | 1         |
| 9. A4 Sized Sheets                                  | 50 sheets |
| 10. Apron & Mat                                     | 1         |
| 11. Metallic Sheet                                  | 1 sheet   |
| 12. Pastel Sheet                                    | 1 sheet   |

# VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR

## BOOK LIST (2026-27)

### CLASS –IV

#### ENGLISH:

- |  |                           |
|--|---------------------------|
| 1. Collins English Alive – Course Book (3rd Edition)     | Harper Collins Publishers |
| 2. Collins English Grammar and Composition (4th Edition) | Harper Collins Publishers |

#### E.V.S.

- |  |                                  |
|--|----------------------------------|
| My Green World (Book-IV Updated Edition) | Millennium Book Source Pvt. Ltd. |
|--|----------------------------------|

#### MATHEMATICS:

- |                                |              |
|--------------------------------|--------------|
| Together with Mathematics Buzz | Rachna Sagar |
|--------------------------------|--------------|

#### HINDI:

- |                   |                   |
|-------------------|-------------------|
| 1. Veena          | NCERT             |
| 2. Vyakaran Nipun | Tarun Publication |

#### SANSKRIT:

- |                 |                          |
|-----------------|--------------------------|
| Divyam Part – B | Rachna Sagar Publication |
|-----------------|--------------------------|

#### GERMAN

- |                   |                 |
|-------------------|-----------------|
| Deutsch und Ich-1 | Goyal Publisher |
|-------------------|-----------------|

#### FRENCH

- |                              |                 |
|------------------------------|-----------------|
| Cours de langue, Débutant -1 | Goyal Publisher |
|------------------------------|-----------------|

#### G.K. & LIFE SKILLS:

- |                       |              |
|-----------------------|--------------|
| The World Around Me 4 | Sultan Chand |
|-----------------------|--------------|

#### COMPUTER:

- |          |                            |
|----------|----------------------------|
| Code GPT | Orange Education Pvt. Ltd. |
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#### ART:

- |                   |             |
|-------------------|-------------|
| Fundamental Art 4 | Orangecraft |
|-------------------|-------------|

#### STATIONERY: Laminated Notebooks with Index

- |   |                                 |
|---|---------------------------------|
| 1. Single Line Ex. Book (96 pages)                  | 7(4Red- Eng + 3Yellow- Hindi)   |
| 2. Square Line Ex. Book (Small)                     | 4 Blue                          |
| 3. Single Line Ex. Book (interleaved)               | 5(4Green-EVS + 1Pink- Geometry) |
| 4. Art Book (10x12)                                 | 1                               |
| 5. Colour Oil Pastels (set of 24) Camlin (Optional) | 1                               |
| 6. Geometry box (Optional)                          | 1                               |
| 7. A4 size Envelope (Plastic)                       | 1                               |
| 8. A4 Sized Sheets                                  | 50 sheets                       |

# VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR

## BOOK LIST (2026-27)

### CLASS –V

#### ENGLISH:

- |  |                           |
|--|---------------------------|
| 1. Collins English Alive – Course Book (3rd Edition)     | Harper Collins Publishers |
| 2. Collins English Grammar and Composition (4th Edition) | Harper Collins Publishers |

#### E.V.S.

- |   |                                  |
|---|----------------------------------|
| My Green World (Book-V Updated Edition) | Millennium Book Source Pvt. Ltd. |
|---|----------------------------------|

#### MATHEMATICS:

- |                                |              |
|--------------------------------|--------------|
| Together with Mathematics Buzz | Rachna Sagar |
|--------------------------------|--------------|

#### HINDI:

- |                   |                   |
|-------------------|-------------------|
| 1. Veena          | NCERT             |
| 2. Vyakaran Nipun | Tarun Publication |

#### SANSKRIT:

- |                              |                          |
|------------------------------|--------------------------|
| Divyam (Sanskrit Praveshika) | Rachna Sagar Publication |
|------------------------------|--------------------------|

#### GERMAN

- |                   |                 |
|-------------------|-----------------|
| Deutsch und Ich-2 | Goyal Publisher |
|-------------------|-----------------|

#### FRENCH

- |                              |                 |
|------------------------------|-----------------|
| Cours de langue, Débutant -2 | Goyal Publisher |
|------------------------------|-----------------|

#### G.K. & LIFE SKILLS:

- |                       |              |
|-----------------------|--------------|
| The World Around Me 5 | Sultan Chand |
|-----------------------|--------------|

#### COMPUTER:

- |          |                            |
|----------|----------------------------|
| Code GPT | Orange Education Pvt. Ltd. |
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#### ART:

- |                   |             |
|-------------------|-------------|
| Fundamental Art 5 | Orangecraft |
|-------------------|-------------|

#### STATIONERY: Laminated Notebooks with Index

- |   |                                  |
|---|----------------------------------|
| 1. Single Line Ex. Book (96 pages)                  | 8, 3(Red) + 3(Yellow) + 2(Hindi) |
| 2. Square Line Ex. Book (Small)                     | 3 Blue                           |
| 3. Single Line Ex. Book (interleaved)               | 7, 3(Green) + 2(Grey) + 2(Pink)  |
| 4. Art Book (10x12)                                 | 1                                |
| 5. Colour Oil Pastels (set of 24) Camlin (Optional) | 1                                |
| 6. Geometry box (Optional)                          | 1                                |
| 7. A4 size Envelope (Plastic)                       | 1                                |
| 8. A4 Sized Sheets                                  | 50 sheets                        |