

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS –I**

**ENGLISH:**

- |  |                  |
|--|------------------|
| 1. Mridang Book 1 Text book in English                           | NCERT            |
| 2. Essentials of English Grammar and Composition                 | Sultan Chand     |
| 3. Supplementary Reader- The Naughty Tee-Shirt And Other Stories | Orient Blackswan |

**E.V.S.**

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|--|----------------------------------|
| Millennium's My Green World<br>Book-I (Latest Edition) | Millennium Book Source Pvt. Ltd. |
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**MATHEMATICS:**

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|-------------------------------|------------------|
| 1. Joyful Mathematics         | NCERT            |
| 2. Maths Weaves Practice Book | Eupheus Learning |

**HINDI:**

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|---------------------------|-------------------|
| 1. Sarangi-1              | NCERT             |
| 2. Vyakaran Anand Part -1 | Sonka Publication |

**G.K. & LIFE SKILLS:**

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|---|------------------|
| Updated WOW! World within Worlds Aligned to NCF 2022-23 (1) | Eupheus Learning |
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**COMPUTER:**

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|-----------------------------|----------------------------|
| Touch Pad Plus, Version 2.1 | Orange Education Pvt. Ltd. |
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**ART & CRAFT:**

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|-------------------|------------|
| Fundamental Art 1 | Oranecraft |
|-------------------|------------|

**STATIONERY: Laminated Notebooks with Index**

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|---|--------------------|
| 1. Double Line Ex. Book (96 pages)                | 2 Yellow (Hindi)   |
| 2. Square Line Ex. Book (96 pages – small square) | 2 Blue (Maths)     |
| 3. Art Book (Small)                               | 1                  |
| 4. Colour Oil Pastels (set of 15) Camlin          | 1                  |
| 5. Four Line Ex. Book (96 pages)                  | 2 Red (English)    |
| 6. Four Line Ex. Book (Interleaved) (96 pages)    | 3 (2Green + 1Grey) |
| 7. A4 size Envelope (plastic)                     | 1                  |
| 8. A4 sized sheets                                | 50                 |
| 9. Apron & Mat                                    | 1                  |
| 10. Metallic Sheet (Any Colour)                   | 1 Sheet            |
| 11. Pastel Sheet                                  | 1 Sheet            |
| 12. Hindi Ashar Matra                             |                    |

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS –II**

**ENGLISH:**

- |   |                  |
|---|------------------|
| 1. Mridang Book 2 Text book in English                            | NCERT            |
| 2. Essentials of English Grammar and Composition                  | Sultan Chand     |
| 3. Supplementary Reader- Lion and the Mouse and Other Short Plays | Orient Blackswan |

**E.V.S.**

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|---|----------------------------------|
| Millennium's My Green World<br>Book-II (Latest Edition) | Millennium Book Source Pvt. Ltd. |
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**MATHEMATICS:**

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|-------------------------------|------------------|
| 1. Joyful Mathematics         | NCERT            |
| 2. Maths Weaves Practice Book | Eupheus Learning |

**HINDI:**

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|----------------------------|-------------------|
| 1. Sarangi-2               | NCERT             |
| 2. Vyakaran Anand Part -II | Sonka Publication |

**G.K. & LIFE SKILLS:**

Updated WOW! World within Worlds Aligned to NCF 2022-23 (2) Eupheus Learning

**COMPUTER:**

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|-----------------------------|----------------------------|
| Touch Pad Plus, Version 2.1 | Orange Education Pvt. Ltd. |
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**ART & CRAFT:**

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|-------------------|------------|
| Fundamental Art 2 | Oranecraft |
|-------------------|------------|

**STATIONERY: Laminated Notebooks with Index**

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|--|--------------------|
| 1. Double Line Ex. Book (96 pages)                       | 3 Yellow (Hindi)   |
| 2. Square Line Ex. Book (96 pages – small square)        | 3 Blue (Maths)     |
| 3. Art Book (Small)                                      | 1                  |
| 4. Colour Oil Pastels (set of 15) Camlin                 | 1                  |
| 5. Four Line Ex. Book (96 pages)                         | 4 Red (English)    |
| 6. Four Line Ex. Book (Interleaved) (96 pages)           | 4 (3Green + 1Grey) |
| 7. Apron & Mat   | 1                  |
| 8. A4 size Envelope (plastic)                            | 1                  |
| 9. A4 sized sheets                                       | 50 Sheets          |
| 10. Metallic Sheets                                      | 1 Sheet            |
| 11. Pastel Sheet   | 1 Sheet            |
| 12. Skip Counting Board with Multiple Table              | 1 pc               |
| 13. Number Line Reusable (1-20)                          | 1 pc               |
| 14. Map Slate (Big Size) India Political/World Political | 1 pc               |

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS –III**

**ENGLISH:**

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|--|------------------|
| 1. Santoor Book 3                                | NCERT            |
| 2. Essentials of English Grammar and Composition | Sultan Chand     |
| 3. Supplementary Reader- Tales of Ancient India  | Orient Blackswan |

**E.V.S.**

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| Our Wondrous World Textbook for Class 3 | NCERT |
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**MATHEMATICS:**

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|-------------------------------|------------------|
| 1. Maths Mela                 | NCERT            |
| 2. Maths Weaves Practice Book | Eupheus Learning |

**HINDI:**

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|-----------------------------|-------------------|
| 1. Veena- 3                 | NCERT             |
| 2. Vyakaran Anand Part -III | Sonka Publication |

**G.K. & LIFE SKILLS:**

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| WOW! World within Worlds (3) | Eupheus Learning |
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**COMPUTER:**

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| Digi Code AI, Version 2.1 | Orange Education Pvt. Ltd. |
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**ART & CRAFT:**

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|-------------------|------------|
| Fundamental Art 3 | Oranecraft |
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**STATIONERY: Laminated Notebooks with Index**

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|---|--------------------|
| 1. Single Line Ex. Book (96 pages)                        | 3 Yellow           |
| 2. Single Line Ex. Book (96 pages interleaved)            | 1 Grey             |
| 3. Square Ruled Ex. Book (Small Square)                   | 4 Blue             |
| 4. Art File (10 X 12)                                     | 1                  |
| 5. Colour Oil Pastels (set of 24) Camlin (Optional)       | 1                  |
| 6. Four Line Ex. Book (96 pages)                          | 4 Red (English)    |
| 7. Four Line Ex. Book (Interleaved) (96 pages)            | 4 (3Green + 1Grey) |
| 8. Apron & Mat  | 1                  |
| 9. A4 size Envelope (plastic)                             | 1                  |
| 10. A4 sized sheets                                       | 50 Sheets          |
| 11. Metallic Sheets                                       | 1 Sheet            |
| 12. Pastel Sheet  | 1 Sheet            |
| 13. Time-Table Board with Multiplication Table            | 1 pc               |
| 14. Skip Counting Board with 12 hr/ 24 hr Clock           | 1 pc               |
| 15. Map Slate (Big Size) India Political/ World Political | 1 pc               |

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS –IV**

**ENGLISH:**

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|---|------------------|
| 1. Marigold Book 4 Text book in English                       | NCERT            |
| 2. Essentials of English Grammar and Composition (latest ed.) | Sultan Chand     |
| 3. Supplementary Reader- Tinku at Duliatal                    | Orient Blackswan |

**E.V.S.**

Looking Around	NCERT
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**MATHEMATICS:**

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|---|----------------|
| 1. Math- Magic                                    | NCERT          |
| 2. Speed Solver (A Practice Book on Mental Maths) | S Chand School |

**HINDI:**

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|---------------------------|-------------------|
| 1. Rimjhim-4              | NCERT             |
| 2. Vyakaran Anand Part -4 | Sonka Publication |

**G.K. & LIFE SKILLS:**

Updated WOW! World within Worlds (4)	Eupheus Learning
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**COMPUTER:**

Digi Code AI, Version 2.1	Orange Education Pvt. Ltd.
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**ART & CRAFT:**

Fundamental Art 4	Oranecraft
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**STATIONERY: Laminated Notebooks with Index**

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|---|------------------------------------|
| 1. Single Line Ex. Book (96 pages)                  | 7 (4Red- Eng + 3Yellow- Hindi)     |
| 2. Square Line Ex. Book (Small)                     | 4 Blue                             |
| 3. Single Line Ex. Book (interleaved)               | 5 (4 Green- EVS +1 Pink- Geometry) |
| 4. Art Book (10x12)                                 | 1                                  |
| 5. Colour Oil Pastels (set of 24) Camlin (Optional) | 1                                  |
| 6. Geometry box (Optional)                          | 1                                  |
| 7. A4 size Envelope (plastic)                       | 1                                  |
| 8. A4 sized sheets                                  | 50                                 |

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS –V**

**ENGLISH:**

- |   |                  |
|---|------------------|
| 1. Marigold Book 5 Text book in English                       | NCERT            |
| 2. Essentials of English Grammar and Composition (latest ed.) | Sultan Chand     |
| 3. Supplementary Reader- Tales of Huckleberry Finn            | Orient Blackswan |

**E.V.S.**

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|----------------|-------|
| Looking Around | NCERT |
|----------------|-------|

**MATHEMATICS:**

- |   |                |
|---|----------------|
| 1. Math- Magic                                    | NCERT          |
| 2. Speed Solver (A Practice Book on Mental Maths) | S Chand School |

**HINDI:**

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|---------------------------|-------------------|
| 3. Rimjhim-5              | NCERT             |
| 4. Vyakaran Anand Part -5 | Sonka Publication |

**SANSKRIT:**

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|------------------------------|--------------------------|
| Divyam (Sanskrit Praveshika) | Rachna Sagar Publication |
|------------------------------|--------------------------|

**G.K. & LIFE SKILLS:**

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| Updated WOW! World within Worlds (5)<br>Aligned to NCF 2022-23 | Eupheus Learning |
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**COMPUTER:**

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|---------------------------|----------------------------|
| Digi Code AI, Version 2.1 | Orange Education Pvt. Ltd. |
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**ART & CRAFT:**

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|-------------------|------------|
| Fundamental Art 5 | Oranecraft |
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**STATIONERY: Laminated Notebooks with Index**

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|---|-------------------------------|
| 1. Single Line Ex. Book (96 pages)                  | 8 (3Red + 3Yellow + 2 Purple) |
| 2. Square Line Ex. Book (Small)                     | 3 Blue                        |
| 3. Single Line Ex. Book (interleaved)               | 7 (3 Green +2 Grey)           |
| 4. Art Book (10x12)                                 | 1                             |
| 5. Colour Oil Pastels (set of 24) Camlin (Optional) | 1                             |
| 6. Geometry box (Optional)                          | 1                             |
| 7. A4 size Envelope (plastic)                       | 1                             |
| 8. A4 sized sheets                                  | 50                            |